



# 2022-2023 Grant Application Youth Nutrition Program



# The American Friends of Jamaica, Inc.

A 501 (c)(3) Corporation Benefiting the People of Jamaica

Dear Prospective Grantee:

The American Friends of Jamaica, Inc. (AFJ) is pleased to announce the launch of the 2022-2023 Youth Nutrition Program grant application cycle. The AFJ is now accepting proposals from organizations for grants for the cost of nutrition programs which are within the overall budget of youth based social intervention programs for children 0-18 years old. This may include healthy and nutritious meals, food packages delivered to participants or community garden projects.

The grant application can be downloaded at <https://theafj.org/grants>.

Complete application materials must be submitted not later than **FRIDAY, FEBRUARY 25, 2022**. Incomplete and late applications will not be considered. Grant decisions will be made and communicated to applicants by the AFJ before the end of April 2020. Please note that applications are reviewed once per year.

To be eligible, organizations must exhibit the following:

1. The grantee should have a Board of Directors, governing body or independent entity to which the project administrator is responsible. The governing body or sponsor should hold regular meetings with the project administrator, as well as keep minutes of deliberations and decisions.
2. The grantee should be registered under the Charities Act 2013 or be a school, a university or provide documentation supporting eligibility that will be considered by the AFJ Grants Committee.
3. The project should have at least one person with operational responsibility for implementation of the project and administration of funds.
4. The grantee should have a separate trust account for grant funds. Funds held for charitable purposes should be kept separately from funds held by the grantee for its administrative purposes.
5. The grantee should maintain clear and accurate financial records for its own operations that will provide the AFJ with an understanding of the organization's administrative expenses.
6. The grantee should be able to keep separate accounts for the project, showing all income and expenditure. These should be kept up-to-date, and the AFJ will have the right to request and review at any time between initial disbursement of grant funds, and the final report.
7. The grantee should be able to produce comprehensive reports on the project. For past AFJ grantees, no additional funds will be granted if a final report has not been submitted in a timely manner.

Please complete the 2022-2023 Youth Nutrition Program Grant Application online or download the application and return, together with supplemental materials to Caron Chung, AFJ Executive Director via email: [grants@theafj.org](mailto:grants@theafj.org). Applications may also be returned to our office via mail, at 1697 Broadway, Suite 501, NY, NY 10019 USA. Thank you for your interest in the American Friends of Jamaica. We appreciate the work you do to benefit Jamaicans and wish you every success during the coming year.

Regards,

Caron S. Chung  
Executive Director

The American Friends of Jamaica Inc.  
1697 Broadway Suite 501  
New York, NY 10019  
[www.theafj.org](http://www.theafj.org)

# The American Friends of Jamaica, Inc.

A 501 (c)(3) Corporation Benefiting the People of Jamaica

<b>AFJ Grant Application Form</b> Supporting Jamaican charities in Education, Healthcare, Human and Economic Development.	<b>OFFICE USE ONLY</b> Grant Year: 2019-2020	Application Received: <input type="checkbox"/> Complete _____
	Grant Decision: Approved <input type="checkbox"/> _____	Terms of Grant Received: <input type="checkbox"/> _____
	Check No.: _____ Delivered <input type="checkbox"/> _____	Grantee Report: <input type="checkbox"/> Interim _____ <input type="checkbox"/> Final _____
<b>1. SECTOR</b>		
<input type="checkbox"/> Education <input type="checkbox"/> Healthcare <input type="checkbox"/> Economic Development		
<b>2. GRANTEE ORGANIZATION AND CONTACT INFORMATION</b>		
2a. Organization Name:		
2b. Contact Name and Title:		
2c. Legal/administrative structure:		
<i>(What is your legal status, state when incorporated, how long in existence, how is the organization governed, number of full-time staff, what measures do you have for keeping grant funds separate from your operating funds)</i>		
2d. Mailing Address:		
2e. Office Phone: (      )	2f. Mobile Phone: (      )	
2g. Fax: (      )	2h. Email:	
<b>2i. Name of Person Responsible for project implementation and administration of funds:</b>		
<b>3. MISSION OF ORGANIZATION (1-3 sentences)</b>		
<b>4. GRANT REQUEST</b>		
4a. Amount Requested: <i>(state whether JA or US Dollars)</i> \$		
4b. Project Start Date:	4c. Project End Date:	
4d. List dates of prior application for an AFJ Grant?	4e. List AFJ grant awarded <i>(year and \$ amount)</i> ?	
<b>5. PROJECT SUMMARY</b>		
5a. Title of Project:		
5b. Project Summary <i>(3-5 sentences describing purpose of grant, program, and expected outcomes)</i>		

The American Friends of Jamaica, Inc.

# The American Friends of Jamaica, Inc.

A 501 (c)(3) Corporation Benefiting the People of Jamaica

5c. Where will project activities take place?

5d. If you are seeking partial funding from AFJ for a larger project, which will involve funding from other donors, please state whether you have the other funds in place, and whether/how the project will go ahead if other donations are not forthcoming.

5e. Are you applying to the AFJ Discretionary Grants Program for the aspects of the program other than nutrition? (if yes, it is recommended but not required that these applications are filed simultaneously)

5f. Please set out details specifically related to the Youth Nutrition Grant including number of participants, age range of participants, number of meals to be provided and whether you will be purchasing cooked meals, cooking the meals, providing a food package etc.

## 6. PROJECT DETAIL

6a. Describe the need to be addressed by the project. Is there a specific problem which will be addressed, if so, describe the problem, how many people are affected by it, how adverse or critical is the problem to the wider society?

6b. Describe the objectives and activities of the project.

6c. Describe your institutional or other capacity to carry out the objectives above. Who will implement and monitor the project, and how?

6d. Who would benefit from the services and activities provided under this grant? How many people, what ages, where, what demographic, etc.

# The American Friends of Jamaica, Inc.

A 501 (c)(3) Corporation Benefiting the People of Jamaica

6e. Do you have any plan to continue the funded activities past the term of the grant? If so, please describe.

---

6f. Do you have specific measurable goals for the project? How will the benefits of this project be measured in relation to activities, achievement and objectives and possible partnerships? How will you know if the project has been successful? Do you plan to assess the project's success? If so, how?

---

6g. What synergies might be realized, e.g., could the project be replicated elsewhere, be repeated the following year, or serve as a model for others? Is there any training aspect of the project?

<b>7. PROJECT BUDGET</b> <i>(attach a separate sheet if necessary)</i>			
<b>7a. NUTRITION BUDGET</b>	Amount in Ja\$	<b>7b. REVENUE CATEGORY</b>	Amount in Ja\$
Number of Participants			
Number of Weeks			
Number of Meals per Week			
Cost per Meal (Please attache a sample Meal cost)			
Other Expenses		Other Revenue	
<b>TOTAL BUDGET</b>		<b>TOTAL</b>	

# The American Friends of Jamaica, Inc.

A 501 (c)(3) Corporation Benefiting the People of Jamaica

<b>8. ORGANIZATION BOARD OF DIRECTORS / GOVERNING BODY</b>		
8a. Name	8b. Position / Title	8c. Contact Information (Phone or Email)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

<b>9. ADDITIONAL MATERIALS - ATTACHMENTS</b>
9a. Please provide a copy of your organization's last two (2) years financial statements
9b. Please attach pictures of the recipients of the grant, if available. (optional)
<b>10. SIGNATURE OF GRANT APPLICANT</b>
10a. Name:
10b. Title:
10c. Signature:
10d. Date:

Please complete the following grant application and return to Ms. Caron Chung, AFJ Executive director via email: [grants@theafj.org](mailto:grants@theafj.org). Applications may also be returned to our office via mail at 1697 Broadway, Suite 501, NY, NY 10019